



11TH ANNUAL JOB SERVICES NETWORK JOB FAIR EMPLOYER LIST

Our Representatives:

[5th District Board of](#)

[Supervisors Kathryn Barger](#)

[Senator Scott Wilk](#)

[Assemblyman Tom Lackey](#)

[412th Maintenance Group](#)

[360 Behavioral Health \(CPC\)](#)

[Allied Universal Security](#)

[Alliance Environmental Group](#)

[Amazon](#)

[AMS Fulfillment](#)

[AV Union High School District](#)

[California Department of](#)

[Corrections and Rehabilitation](#)

[Comfort Keepers](#)

[Desert Haven Enterprise Inc.](#)

[Dolphin Trucking School](#)

[Farmers Insurance](#)

[Future Transitions](#)

[Golden Queen Mining](#)

[Company](#)

[H&R Block](#)

[Home Depot](#)

[IAA](#)

[Incotec](#)

[LA County Department of](#)

[Human Resources](#)

[Kona Ice](#)

[LA County Office of Education](#)

[Lancaster School District](#)

[Lance Camper](#)

[Liberty Tax](#)

[Lost Angels Children's Project](#)

[Lowe's](#)

[McDonalds](#)

[Northrop Grumman](#)

[People Ready](#)

[Premium Retail Services](#)

[Ramos Strong](#)

[Select Staffing](#)

[Six Flags](#)

[Staffmark](#)

[Syigma Network, Inc.](#)

[Sylvan Learning Center](#)

[The Army and Airforce](#)

[Exchange](#)

[The Children's Center of the](#)

[Antelope Valley](#)

[United States Postal Service](#)

[Universal Healthcare Careers](#)

[College](#)

[Volt Workforce Solutions](#)

[Wendy's](#)

Each employer name is clickable to the respective web or career page for the employer.

Must have a reservation ticket to enter:
www.jsnjobfair2021.eventbrite.com

Please register for 10am, 11am, 12pm or 1pm arrival time. Please only register for 1 hour.

All current COVID19 Guidelines will be in place. Please wear a mask and socially distance when required.